Minutes of the Twenty-Third

Annual Session of the

Primitive Baptist N. C.

Primitive Baptist & & Corresponding Association

Held with the Church at

Wilson Chapel, Everett, N. C.

Friday, Saturday and Sunday

October 8th, 9th and 10th, 1909.

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NAMES OF CHURCHES, PASTORS, AND THEIR POST OFFICES.

Wilson Chapel, Eld. L. Cofield pastor, Robersonville, N. C; H. R. Mizel clerk, Everett, N. C. Hickory Grove, Eld. R. C. Peel pastor, Washington, N. C. M. Latham, clerk..... Jones Hill, ..., Geo. Bond clerk, Wilson, N. C. Mount Moriah, Eld. H. Peel pastor, Parmele. N. Mooring clerk, Tarboro. Sycamore Hill, Eld. R. C. Peel, pastor. Washington, Henry Goddard, clerk, Washington. Post Oak Grove, H. Peel, pastor, Parmele Warren Congleton, clerk, Robinsonville. Eneares, Eld. H. Peel, pastor. Parmele, Robert Council, clerk, Bethel. Jenkins Chapel, Eld. L, Cofield, pastor, Robinsonville, ...Peters Swamp, Eld. A. Hiliard, Pastor, Wiliamston, Simon Feggins, clerk, Williamston. Piney Grove, A. Hiliard, pastor and clerk, Williamston. Chestnut Grove, Eld. Peter Thompson, pastor, Oak Gity; W. Jones, clerk, Oak City. Rose Bay, Eld. J. R. Walker, pastor, Coneto. New Hope, Eld. Frank Town, pastor, Robinsonville, H. R. Mizell, clerk, Everett. Mt. Rhamer, Eld. R. C. Peel, pastor, Washington, N. C.

TIMES OF MEETINGS

Wilson Chapel.....	3rd	Saturdays and	Sundays
Hickory Grove.....	1st	" "	"
Jones Hill	2nd	" "	"
Mount Moriah	1st	" "	"
Sycamore Hill.....	3rd	" "	"
Post Oak Grove....	2nd	" "	"
Eneares.....	3rd	" "	"
Jenkins Chapel.....	4th	" "	"
Peters Swamp.....	4th	" "	"
Piney Grove	2nd	" "	"
Chestnut Grove.....	2th	" "	"
Rose Bay	4th	" "	"
New Hope.....	4th	" "	"
Mt. Rhamer....	2nd	" "	"

PROCEEDINGS

Sec. 1. The introductory sermon was preached by Eld. H. Peel, from 133rd Psalm, 1st verse.

Sec. 2. After a short intermission the association appointed Elder W. A. Hilliard. moderator pro-tem.

Sec. 3. On motion, Eld. H. Peel was chosen permanent moderator, Bro. Geo. Carroway clerk, Bro. L. Conney assistant clerk, Eld. L. Cofield Treasurer.

Sec. 4. On motion. visiting ministers and messengers were invited to seats with us.

Sec. 5. On motion, committee on arrangements were appointed as follows: Brothers C. Exum, S. Moore, W. Whitfield, who appointed Bro. R. Mizel and Eld. A. Williams to preach at the stand. Bro. Williams preached from 1st John iii:3; Eld. Williams preached from—

Sec. 6. On motion, appointed committee on finance: Brothers H. Gee, Major Latham and Sandy Brown.

Sec. 7. On motion, letters from fourteen churches were called for and delegates enrolled on table of churches.

Sec. 8. On motion, petitionary letters were called for.

Sec. 9. On motion, the next sitting of this association be held with the church Eneares, Bethel, N. C., commencing Friday before the second Sunday in Oct. 1910, Eld. H Peel to preach the introductory sermon and Eld. W. A. Hilliard alternate.

Sec. 10. On motion, we adjourn till tomorrow at nine o'clock.

SATURDAY MORNING SESSION.

Sec. 11. The association opened by moderator, singing hymn 433, and prayer by moderator.

Sec. 12. On motion, list of churches were called and minutes of Friday session read and approved.

Sec. 13. On motion committee reported as follows: Eld. J. R. Walker and Eld. Peter Thompson preach at the stand. Eld. Walker preached from Acts xxvi:1. Eld. Thompson from Heb. xi:1.

Sec 14. On motion Article 14 be left over for further consideration.

Sec. 15. On motion Eld. H. Peel write the circular letter and Eld. A. Hilliard write the corresponding letter for 1910.

Sec. 16. On motion, we send messengers to sister associations. To Cub Run Eld H. Peel, and Eld. A. Hilliard in case of failure, and Eld. H. Peel and Eld. R. C. Peel to the Redecue Association.

Sec. 17. On motion take up Article 14. On motion we excommunicate Sandy Point and followers from this association.

Sec. 19. On motion of this association, Eld. R. C. Peel have 800 minutes printed and distributed.

Sec. 20. On motion this association adjourn till 1 p. m.

EVENING SESSION.

Sec. 21. The association was called to order the moderator singing hymn 400.

Sec. 22. On motion roll of churches were called and minutes of morning session read and approved.

Sec. 23 On motion committee on arrangements reported that Eld L. Cofield and S. Acres preach at the stand. S. Akers preached from Daniel xviii:48; L. Cofield preached from Isaiah xl:6.

24. On motion, finance committee reported as follows:

Found in hands of Treasurer	$17.74
Received at this Association	57.54
Total	75.28
Expenses since last Association	3.00
Leaves	72.28
Paid for printing minutes	$12.00
For Clerk's services	6.00
Defraying expenses	40.00
Leaves in hands of Treasurer	$13.48

SUNDAY MORNING SESSION

The association was opened by Eld. F. L. Town, by singing hymn 507, prayer by same. Eld. Hilliard preached from Rev. xxii:1; Eld. R. C. Peel sang hymn 155, then he preached from Psalms cxix:83. Eld. F. L. Town sang hymn 631, then he preached from Psalms xi:3. Eld. Akers sang hymn 161, then preached from Daniel v:24-27. After which Eld. H. Peel gave thanks of the association to the brethren for taking care of the association. Closing hymn 211.

Benediction by Eld. Akers.

ELD. H. PEEL, Moderator.

GEO. CARRAWAY, Clerk.

CORESPONDING LETTER

To the sister association with whom we correspond: Grace be unto you, and peace from God. So we thank the good Lord that He has prolonged our lives from 1908 to 1909, to meet in another association, to strike glad hands with our brothren and sisters from a distant land. May it be meat unto the children of man, for He has said: "If you love me you will keep my commandments" Dear brothren, let us love one another, and by so doing it will fulfil the laws of God. So may the Lord of peace be with you all. Amen.

CIRCULAR LETTER

We, the Corresponding Association extend our hearts and hands to the whole family of Primative Babtists as far as one can be found from us, and we do prayerfully desire the circulation of love among us, one for another. Ever desiring to do the will of our Heavenly Father. May the light of truth ever shine around us, even till death. Yours in Christ I trust.

G. W. JONES.

RULES OF DECORUM

Art. 1—The association shall open and close by prayer.

Art. 2—The moderator and clerk shall be chosen by the sufferages of the members present.

Art. 3—Only one person shall speak at a time who shall rise from his seat and address the moderator when he is about to make his speech

Art. 4—The person thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his life, feelings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6—No person shall abruptly break or absent himself from the association without first liberty being obtaining from it.

Art. 7—No person shall rise or speak more than three times on one subject without first obtaining liberty from the association.

Art 8—No member of this association shall have liberty of laughing during the sitting of the same, nor whispering in the time of speech.

Art. 9—No member of this association shall address another member in the term or appellation other than brother.

Art. 10—The moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11—The names of the several members of this association shall be enrolled by the clerk and called as often as this association requires.

Art. 12—The moderator shall be the last person who shall speak on the subject, who may give his opinion if he choose, unless the association is equally devided.

Art. 13—No member of this association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14—Any member who shall willingly and knowingly break any of these rules may be reproved by the association as it may think proper.

ORDAINED MINISTERS

Elder	R. C. Peel,	Washington, Beaufort	County,	N. C.
"	J. R. Walker,	Coneto, Edgecomb	"	"
"	Louis Cofield,	Robinsonville, Martin	"	"
"	Henry Peel,	Parmele, "	"	"
"	Allen Williams,	Williamston, "	"	"
"	Alfred Hilliard.	" "	"	"
"	Peter Thompson,	Oak City "	"	"
"	F. L. Town,	Robinsonville "	"	"

LICENSED MINISTERS

Auston Portor,	Tarboro,	Edgecomb County,	N. C.
H. R. Mizell,	Everett,	Martin "	"

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Baptised	Rec'd. by Letter	Dism. by Letter	Excluded	Deceased	Restored	Rec'd. Con. Faith	Members	Contribution
Wilson Chapel	Howard Outerbridge, Jeffry Slade					1			78	$13 00
Hickory Grove	M. Latham, Allen Williams					1	1		36	5 00
Jones Hill	Calvin Bynum, Morris Batts								14	2 00
Mount Moriah	Charles Exum, Noah Exum								9	2 00
Sycamore Hill	Warren Lilly, Oliver Cobb			1		1	2		9	1 50
Sandy Point										
Post Oak Grove	H. Peel, Warren Whitfield	1							32	7 00
Eneares	Charlie Jones, Louis Smith	1		1		3	1		30	7 50
Jenkins Chapel	J. B. Hyman. C. Page								12	2 00
Piney Grove	H. Gee, Stewart Moore.					2			17	5 00
Peters Swamp	W. A. Hilliard, Simon Feggins				4	1			14	2 20
Chestnut Grove	P. L. Lynch, G. W. Jones	6				1			12	75
Rose Bay	J. R. Walker, H. Peel								3	1 20
New Hope	F. L. Town, L. J. Chance, S. Brown								3	1 20
Mt. Rhamer	H. Godard, R. C. Peel	1					1		6	1 50

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Minutes of the Twenty-Fifth

Annual Session of the

Primitive Baptist & & Corresponding Association

Held with the Church at

Hickory Grove, Williamston, N. C.

Friday, Saturday and Sunday

October 6th, 7th and 8th, 1911.

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NAMES OF CHURCHES, PASTORS, CLERKS AND THEIR POST OEFICES.

Wilson Chapel, Eld L. Cofield pastor, Robersonville, N. C; Geo. Caraway clerk, Robersonville, N. C. Hickory Grove, Eld. R. C. Peel pastor, Washington; C. Lilley, clerk, Williamston Jones Hill, Eld. L. Cofield pastor, Robersonville; M. Batts clerk, Wilson, N. C. Mt. Moriah, Eld. H. Peel pastor, Parmele; N. Mooring clerk, Tarboro. Sycamore Hill, Eld. R. C. Peel pastor, Washington, N. C; H. Goddard clerk, Washington, N. C. Post Oak Grove, Eld. H. Peel pastor, Parmele, W. B. Congleton clerk, Robersonville. Eneares, Eld. H. Peel pastor, Parmele; Robert Council clerk, Bethel, N. C. Jenkins Chapel, Eld. L. Cofield pastor, Robersonville; W. B. Congleton clerk, Robersonville. Peters Swamp, Eld. A. Hilliard pastor, Williamston; Simon Feggins clerk, Williamston. Piney Grove, Eld. A. Hilliard pastor and clerk, Williamston. Chestnut Grove, Eld. Peter Thompson pastor, Oak City, N. C; W. Jones clerk, Oak City, N. C. Rose Bay, Eld. J. R. Walker pastor, Conetoe, N. C; Ida Hardy clerk, Swan Quarter, N. C. New Hope, Eld. F. L. Town pastor and clerk, Robersonville. Mt. Rhamer, Eld. R. C. Peel pastor, Washington; James E. Keys clerk, Washington. St. John, Eld. F. L. Town pastor, Robersonville; John Whitley clerk, Williamston. Zion Grove, Eld. H. R. Mizell pastor, Williamston; Isaac Chance clerk, Gold Point, N. C.

TIMES OF MEETING

Wilson Chapel,	3rd	Saturdays	and	Sundays
Hickory Grove	1st	"	"	"
Jones Hill	2nd	"	"	"
Mt. Moriah	1st	"	"	"
Sycamore Hill	3rd	"	"	"
Post Oak Grove	2nd	"	"	"
Eneares	3rd	"	"	"
Jenkins Chapel	4th	"	"	"
Peters Swamp	4th	"	"	"
Piney Grove	2nd	"	"	"
Chestnut Grove	2nd	"	"	"
Rose Bay	4th	"	"	"
New Hope	4th	"	"	"
Mt. Rhamer	2nd	"	"	"
St. John	2nd	"	"	"
Zion Grove	1st	"	"	"

[redacted]

PROCEEDINGS

Sec. 1. The Association was opened by singing hymn 490, prayer offered by Elder H. Black, introductory sermon was preached by Elder H. Peele; from Obediah 1st chapter, 16, 17 and 18 verse.

Sec. 2. After a short intermission the association was opened by moderator singing hymn 200, prayer by Elder E. K. Turner.

Sec. 3. On motion Elder H. Peele shall be our moderator, Bro. Geo. Carroway clerk, Elder L. W. Kerney assistant clerk, Elder L. Cofield Treasurer.

Sec. 4. On motion corresponding messengers and ministers were invited to seat with us.

Sec. 5. On motion committee on arrangement appointed as follows: Bro. Thomas Mizell, Bro. Geo. W. Jones, Bro. Thomas Roberson, who appointed Bro. Major Latham, Elder H. R. Mizell, Elder L. Cofield to preach at the stand. Bro Major Latham preached from III chapter of St. John, 1st verse; Elder Mizell preached from III chapter of John, 16 verse; Elder L. Cofield preached from Rom III chapter, 20th verse.

Sec. 6. On motion committee on finance was appointed as follows; Bro. John Roberson, Bro. H. Gee and Bro. Charlie Jones.

Sec. 7. On motion letters from several churches was called for. Sixteen churches were enrolled on table of churches.

Sec. 8. On motion petitionary letters was called for. Zion Grove church at Gold Point, N. C., which was organized by Elder L. Cofield and Elder F. L. Town. Bro. Sandy Brown and Bro. Charlie Spruil was received by the moderator extending the right hand of fellowship to the delegates.

Sec. 9. On motion corresponding messengers from sister associations was called for. Elder Jonah Davis from Ga. represented the following association; Mt. Calvary, Mt. Olive and Antiarke Union. Mt. Rhamer was received by the moderator, extending the right hand of fellowship to the messenger. Redicue association was represented by Elder H. Black and W. H. Howell, minutes was received by the moderator, extending to them the right hand of fellowship. Elder J. R. Conway messenger from Cub Run association with a file of minutes, was received by the moderator, extending the right hand of fellowship to the messenger. Elder E. K. Turner from Chestnut Knob association with a file of minutes, was received by the moderator, extending the right hand of fellowship to the messenger.

Sec. 10. On motion that the next sitting of this association shall be held with the Mt. Moriah church, 10 miles from Tarboro, N. C. commencing Friday before the second Sunday in October 1912. Elder A. Hilliard to preach the intoductory, Elder L. Cofield alternate.

Sec. 11. On motion we adjourn until 9 o'clock tomorrow.

SATURDAY MORNING SESSION.

Sec. 12. The association opened by Eld. Jonah Davis, singing hymn 211, he also led in prayer.

Sec. 13. On motion list of churches was called and minutes of Friday session read and approved.

Sec. 14. On motion the minutes was received.

Sec. 15. On motion committee on arrangements reported as follows; Elders Peter Thompson, H. Black and Eld. Turner to preach at the stand. Eld. Thompson sang hymn 268, preached from Heb. 11th chapter. Eld. Black preached from St. John i-1. Eld. Turner sang hymn 89, preached from Matthew xxv-1 verse.

Sec. 16. On motion the corresponding and circular letters be read and approved.

Sec. 17. On motion for corresponding and circular letters to be received.

Sec. 18. On motion we send messengers to sister association. To Cub Run Elder H. Peele and Elder J. R. Walker, in case of failure. Elder R. C. Peele and L. W. Kearney to the Redicue association. Elder F. L. Town and Elder L. Cofield to Ga. association. Elder H. Peele to Chestnut Knob association. Elder J. R. Walker in case of failure.

Sec. 19. On motion the association clerk have one thousand minutes printed and distributed.

Sec. 20—On motion this association adjourn until 1 P. M.

SATURDAY EVENING SESSION.

Sec. 21—The association was called to order by moderator singing hymn 396.

Sec. 22—On motion list of churches be called and minutes of morning session read and approved.

Sec 23—On motion committee on arrangements reported as follows: Bro. Wm. Howard, Eld. A. Hilliard and Eld. Jonah Davis to preach at the stand. Bro. Howard sang hymn 490, Bro. Abram Bennett offered prayer, Bro. Howard preached from John iii-1 Eld. Hilliard preached from John x-17; Eld. Jonah Davis commented on the same.

Sec. 24—On motion finance committee reported as follows;

Found is hands of treasurer	$ 6.18
Received at this association	66.70
Total	$72.88
Expenses since last association	5.05
Leaves	67.83
Paid for printing minutes	12.00
For clerk	5.00
Assistant	2.00
After defraying expenses, leaves in hands of treasurer	**$8.57**

SUNDAY MORNING SESSION

The association was opened by moderator singing hymn 345, prayer offered by Elder H. Black, Elder F. L. Town preached from Revelations 22nd chapter. Elder Conway preached from Isiah 30th chapter and 1st verse. Elder E. K. Turner sang hymn 490, he then preached from Gal. the 5th chapter and 1st verse. Elder Jonah Davis arose and commented from the same, after which Elder H. Peel arose and gave thanks to the association to the brethern and friends for their kindness in taking care of the association, closing hymn 618, benediction by Elder Jonah Davis.

Elder H. Peel, moderator.
Geo. Carraway, Clerk.

CORESPONDING LETTER

To the sister association with whom we coroespond, grace be unto you and peace from God our father through our Lord Jesus Christ, who has brought us together in one body, and has made us sit together in heavenly places in Christ Jesus, that having been made free from sin, that we should no longer be a servant thereof, but a servant of God who gave his only begotten Son, a ransom who came down in this world of sin to suffer the just for the unjust, that he might be a merciful high Priest in all things, pertaining to God to make a reconciliation for his people thereof. Brothren I want to exhort you to continue in the doctrin of our Lord Jesus Christ, for in it only where confession and sorrow seem to hover around us can we find peace and comfort. Their is nothing in this world to the child of God, like the gospel church. May our Heavenly Father continue to strengthen His ministers, and enable them to preach Jesus Christ. The only way to eternal bliss, and that He is able to save to the utmost all who come by Him. Amen.

Elder H. Peel.

We, the corresponding association extend our hearts and hands to to the whole family of Primitive Baptists as far as one can be found, and we do prayerfully desire the circulation of love among us for one another, ever desiring to do the will of our Heavenly Father. May the light of truth ever shine around us, even until death.

Amen. Yours in Christ,
Geo. Carraway.

ORDAINED MINISTERS.

Eld. R. C. Peel..... .... Washington, Beaufort Co. N. C
Eld. J. R. Walker..... .... Conetoe, Edgecomb County, N. C
Eld. Louis Cofield ....Robersonville, Martin Co. N. C
Eld Henry Peel..... ....Parmele, Martin Co. N. C

Eld. Allen Williams.....Williamston, Martin Co. N. C
Eld. Alfred Hilliard.....Williamston, Martin Co. N. C
Eld Peter Thompson.....Oak City, Martin Co. N. C
Eld. F. L. Town..... Robersonville, Martin Co. N. C
Eld. L. W. Kearney.....Speed, Edgecomb Co. N. C
Eld. H. R. Mizell.....Williamston, Martin Co. N. C

LICENSED MINISTERS.

Austin Porter.....Tarboro, Edgecomb Co. N. C.
Calvin Bynum.....Wilson, Wilson Co. N. C.
Major Latham.....Williamston, Martin Co. N. C.
Abram Bennett.....Hamilton, Martin Co. N. C.

RULES OF DECORUM

Art. 1—The association shall open and close by prayer.

Art. 2—The moderator and clerk shall be chosen by the suffrages of the members present.

Art. 3—Only one person shall speak at a time who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4—The persons thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his life, feelings or imperfections, shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6—No person shall abruptly break or absent himself from the association without first obtaining liberty from the association.

Art. 7—No person shall rise or speak more than three times on one subject without first obtaining liberty from the association.

Art. 8—No member of this association shall have liberty of laughing during the sitting of the same, nor whispering in time of speech.

Art. 9—No member of this association shall address another member in the term or appellation other than brother.

Art. 10—The moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11—The names of the several members of this association shall be enrolled by the clerk and called as often as this association requires.

Art. 12—The moderator shall be the last person who shall speak on the subject, who may give his opinion if he choose, unless the association is equally divided.

Art. 13—No member of this association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14—Any member who shall willingly and knowingly break any of these rules may be reproved by the association as it may think proper.

OBITUARY OF BRO. GEO. A. BARNES

Was borned October 5th, 1839, Died April 12th, 1910, which makes him the ripe old age of 71 years, 5 months and 23 days old. He has been a faithful member, and a deacon of the Primitive Baptist Church at Jones Hill six miles north west of Wilson, N. C. He was a good and faithful member, always filling his sent when he was able. Just before he died he gave a bright and satisfactory evidence that he was ready and willing to go, we feel fully pursuaded to say he died as he lived, strong in the faith of the Lord Jesus Christ. He leaves a wife, three girls and four boys, and many friends to mourn their lost, may the Lord comfort all that mourn, and 'ere long give them in exchange the souls of joy, as he has promised, may he comfort the bereaved ones and prepare them to meet him where sins and sorrow, pain and death are felt and feared no more.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Baptised	Rec'd. by Letter	Dism. by Letter	Excluded	Deceased	Restored	Rec'. Con. Faith	Members	Contribution
Wilson Chapel	Thomas Mizell, H. Outerbridge	2		4	1	2	2	2	82	$15 00
Hickory Grove	G. Goddard, K. Woolard	1				2			35	7 70
Jones Hill	C. Bynum			1	1				11	2 00
Mt. Moriah	Chas. Exum, N. Mooring			1	1				8	2 00
Sycamore Hill	Oliver Cobb, W. Lilley								9	2 40
Post Oak Grove	H. Peel, W. Whitfield	2			1	1	1		33	9 00
Eneares	Charley Jones, Robert Council					1			29	7 00
Jenkins Chapel	N. Page, A. Brown								10	3 40
Peters Swamp	H. Gee, S. Feggins	2				1	2		15	3 00
Piney Grove	H. Gee, S. Feggins		1			1	2	1	21	2 00
Chestnut Grove	P. H. Lynch, Geo. Jones	1						1	10	2 50
Rose Bay	Eld. J. R. Walker								3	50
New Hope	Eld. F. L. Town				1				2	1 00
Mt. Rhamer	H. Goddard, J. Keyes	3							9	3 60
St. John	Thomas Roberson, John Roberson	2			1				14	4 00
Zion Grove	N. Teel, Isaac Hopkins								4	1 60

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MINUTES

OF THE

Twenty-Ninth Annual Session

OF THE

Primitive Baptist Corresponding Association

HELD WITH THE PINEY GROVE CHURCH AT PLYMOUTH, N. C.

Friday, Saturday and Sunday
October 8, 9 and 10, 1915

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MINUTES

of the

Sixty-Ninth Annual Session

of the

Primitive Baptist Corresponding Association

held with

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PROCEEDINGS.

Minutes of the Twenty-ninth Annual Session of the Primitive Baptist Corresponding Association held with the church of Piney Grove, Plymouth, N. C., Washington county, Friday, Saturday and Sunday, Oct. 8th, 9th and 10th, 1915.

Sec. 1. The Association was called to order by the modertor; singing of hymn No. 433; prayer offered by Elder J. R. Walker. The Introductory Sermon was preached by the moderator from Mathew, the 16th chapter, from the 13th to the 16th verse. Elder Allen Williams alternated by singing hymn 401, and preached from Mathew the 16th chapter and 19th verse. The moderator closed by singing hymn 505: benediction by Elder J. B. Hymon.

Sec. 2. After a short intermission the Association was called to order by the moderator, singing hymn No. 400, also offering prayer.

Sec. 3. On motion Elder Peel was chosen moderator, George Carraway, clerk; Elder L. W. Kearney, assistant clerk, Elder L. Cofield, treasurer.

Sec. 4. On motion corresponding messengers and ministers to be invited to a seat with us.

Sec. 5. On motion a committee on arrangements was appointed as follows: Elder W. A. Hilliard, P. Lynch, H. A. Outterbridge, who appointed Abram Bennet and Elder J. R. Walker to preach at the stand. Abram Bennet arose and spoke a few words concerning Christ and Him crucified. Elder J. R. Walker sang hymn No. 288 and preached from Roms. the 8th chapter.

Sec. 6. On motion, a finance committee, was appointed, John Roberson, Sandy Brown, H. Gee.

Sec. 7. On motion letters from several churches were called for. Sixteen churches were enrolled on table of churches.

Sec. 8. On motion the door was opened for the admis-

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sion of new churches.

Sec. 9. On motion corresponding messengers be called for. Cub Run Association was represented by Elder S. Akers with a file of minutes and the moderator extending the right hand of fellowship to the messengers. Elder J. B. Hymon and Elder Wm. Howard from Redecue Association with a file of minutes was received by the moderator, and extending the right hand of fellowship to the messengers.

Sec. 10. On motion corresponding letters be called for. Chestnut Knob and Piedmont Associations did not represent Antiark Union; Mt. Olive, Mt. Calvary and Mt. Rhamer from Georgia was represented by letters and minutes.

Sec. 11. On motion petitionary letters were called for. Elder James Hines from the Union Line Association came forth with a letter and was received by the moderator, extending the right hand of fellowship to the messenger.

Sec. 12. On motion the next Association will be held with the church of Jenkins' Chapel, Parmele, N. C., commencing Friday before the second Sunday in October, 1916, Elder W.A. Hilliard to preach the introduction, Elder L. W. Kearney, alternate.

Sec. 13. On motion we adjourned until 9 o'clock tomorrow. Benediction by the moderator.

SATURDAY MORNING SESSION.

Sec. 14. The Association was convened by the moderator, singing hymn 490. Prayer was offered by Elder J. B. Hyman.

Sec. 15. On motion list of churches be called and minutes of morning session be read and approved.

Sec. 16. On motion for the minutes to be received.

Sec. 17. On motion for unfinished business.

Sec. 18. On motion the committee on arrangements to report. They reported that Elder M. Latham and Elder James Hines would preach at thestand. Services were opened by singing hymn 631; prayer offered by Elder L. Cofield. Elder Latham preached from the 12th chapter of Rev., 1st verse. Elder James Hines sang hymn No.

438, and preached from St. John the 15th chapter. Elder Wm. Howard sang hymn 76 and preached from Deut. 32nd chapter, 3rd verse.

Sec. 19. On motion the corresponding and circular letlers be read.

Sec. 20. On motion for the letters to be received.

Sec. 21. On motion for Bro. George Jones to write the corresponding letter and Elder M. Latham to write the circular letter for 1916.

Sec. 22. On motion to send messengers to sister associations. Cub Run Association agreed to send Elder H. Peel and Elder Cofield. In case of failure Redecue Association agreed to send Elder A. Hilliard and Elder J. R. Walker. In case of failure Chestnut Knob agrees to send Elder H. Peel and Elder L. Cofield. In case of failure Peidmont Association agreed to send a letter and a file of minutes to Antiark Union. Mt. Olive, Mt. Rhamer, and Mt. Calvary Associations in Georgia agreed to send a letter and a file of minutes to the Union Line Association agreed to send Elder R. C. Peel and Elder L. Cofield.

Sec. 23. On motion for the clerk to have one thousand minutes printed and distributed.

Sec. 24. On motion to adjourn until half past one o'clock.

Saturday Evening Session.

Sec. 25. The Association was called to order by the moderator, singing hymn No. 533, prayer offered by Elder James Hines.

Sec. 26. On motion list of churchos be called and minutes of morning session be read and approved.

Sec. 27. On motion for the minutes to be received.

Sec. 28. On motion for the committee on arrangements to report; they reported Elder J. B. Hymon and Elder S. Akers to preach at the stand. Elder J. B. Hymon sang hymn 531 and preached from Isiah the 63rd chapter; Elder S. Akers sang hymn No. 208 and preached from the 10th chapter of Luke.

Sec. 29. On motion finance committee reported, viz:

Found in hands of Treasurer	$ 5.04
Received at this Association	126.24
Total	$131.28
Paid for printing minutes	$20.00
For clerk's services	5.00
Assistant clerk	2.00
After expenses, leaves in treasury	39.04

Closing hymn 505; benediction by the moderator.

SUNDAY MORNING SESSION.

The Association was called to order by the moderator; singing hymn No. 468; prayer offered by Elder W. M. Howard, after which the moderator introduced Elder Jas. Hynes from the Union Line Association to preach for the people. He preached from St. John 14th chapter, 7th verse. Elder J. B. Hymon from the Redicue Association, sang hymn No. 529 and preached from St. John 15th chapter, 7 verse. The moderator, Elder S. Akers, from the Cub Run Association, sang hymn 339 and preached from Psalms 1st chapter, 5th and 6th verses.

The moderator arose and gave thanks to the brethren and sisters and kind friends for their kindness in taking care of the Association. Closing hymn 618; benediction by Elder S. Akers.

Corresponding Letter.

Dear Brethren, Sisters and Messengers who compose the Corresponding Association:—This is the Twenty-ninth Annual Session of the Corresponding Association, held with the church at Piney Grove, Washington county, Oct. 8th, 9th and 10th, 1915. I can say again with much love that your corresponding, either by letter or messenger, was joyfully received, and we hope the good Lord will ever keep us together in this good old way, because He is the good Shepherd of the sheep fold. Dear brethren, let us try to pray for one another when parted as well as when we are together that the spirit of the good Lord will ever dwell with us, keep us, guide us and protect us through the seen and unseen things of this life. Let us stand upon the original platform that we were set upon, and ever stand in defense of this cause. Let us stand united and continue to keep up a friendly correspondence in love and peace, and pray that our progress may continually grow stronger and stronger in this cause.

Yours in Christ, Elder L. Cofield.

Circular Letter.

There is, therefore, no condemnation to them which are in Christ Jesus who walk not after the flesh, but after the Spirit, for the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death, for what the law could not do in that it was weak, through the flesh, God sending His dear Son in the likeness of sinful flesh and for sin, condemned sin in the flesh that the righteousness of the law might be fulfilled in us who walketh not after the flesh but after the Spirit, for they that are after the flesh do mind the things of the flesh, but they that are after the Spirit do mind the things of the Spirit, for to be carnal minded is death, but to be Spiritual minded is life and peace because a carnal mind is living against God for it is not subject to the law; neither, indeed, can be, for they that are in the flesh cannot please God; but ye are not in the flesh but in the Spirit, if so be it, that the Spirit of God dwells in you, you know if any man have not the Spirit of Christ he is not His, and if Christ be in you the

body is dead because of sin, but the Spirit is life because of rightousness, but if the Spirit of Him that raised Jesus from the dead dwells in you He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you. Therefore, brethren, we are not to live after the flesh, for if you live after the flesh you shall die, but if you through the Spirit do mortify the deeds of the body ye shall live, for as many as are led by the Spirit of God they are the sons of God, for you have not received the Spirit of bondage again to fear, but ye have received the Spirit of Adoption whereby we cry abba Father. The Spirit itself beareth witness with our spirit that we are the children of God and if children then heirs of God and joint heirs with Christ, if so be it that we suffer with Him that we may be also glorified together.

W. A. HILLIARD.

ORDAINED MINISTERS.

Elder R. C. Peel, Washington, Beaufort county, N. C.
Elder J. R. Walker, Wilson, Wilson county, N. C.
Elder Louis Cofield, Robersonville, Martin county, N. C.
Elder H. Peel, Parmelee, Martin county, N. C.
Elder Allen Williams, Williamston, Martin county, N. C.
Elder Alfred Hilliard, Williamston Martin county, N. C.
Elder Peter Thomson, Oak City, Martin county.
Elder Frank Town, Robersonville, Martin county, N. C.
Elder Louis Kearney, Speed, Edgecombe county, N. C.
Elder H. K. Mizell, Williamston, Martin county, N. C.
Elder Major Lathan, Williamston, Martin county, N. C.

LICENSED MINISTERS.

Auston Porter, Tarboro, Edgecombe county, N. C.
Abram Bennet, Hamilton, Martin county, N. C.
Willie Kellibrue, Everetts, Martin county, N. C.
Geo. Bess, Pactolus, Pitt county, N. C.
Cornelious Lillie, Williamston, Martin county, N. C.

RULES OF DECORUM.

Art. 1. The Association shall open and close by prayer.

Art. 2. The moderator and clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time who shall rise from their seat and address the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any but the moderator until he is done speaking.

Art. 5. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before, so as to make remarks on his life, fealings or imperfections, shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6. No person shall abrupt, break or absent himself from the Association without first obtaining liberty from the Association.

Art. 7. No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same nor whispering in time of speech.

Art. 9. No member of this Association shall address another member in the term or appalation other than that of brother.

Art. 10. The moderator shall not interrupt any brother in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the clerk and called as often as this Association requires.

Art. 12. The moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses, unless the Association is equally divided.

Art. 13. No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Art. 14. Any member who shall willingly and knowingly break any of these rules may be reproved by the Association as it may think proper.

NAME OF CHURCH, PASTOR, CLERK AND POST OFFICE.

Wilson Chapel, Elder L. Cofield, pastor, Geo. Carraway, clerk, Robersonville; Hickory Grove, Elder R. C. Peel, pastor, Washington; Cornelous Lillie, clerk, Williamston; Jones' Hill, Elder J. R. Walker, pastor, L. A. Jones, clerk, Wilson; Mt. Moriah, Elder L. Kearney, pastor, Speed; B. B. Axum, clerk, Tarboro; Sycamore Hill, Elder Major Lathan, pastor, J. Goddard, clerk, Williamston; Post Oak Grove, Elder H. Peel, pastor, Parmele; W. B. Congleton, clerk, Robersonville; Enearest, Elder H. Peel, pastor, Parmele; Robert Council, clerk, Bethel; Jenkins' Chapel, Elder L Cofield, pastor, W. B. Congleton, clerk, Robersonville; Peter's Swamp, Elder W. A. Hilliard, pastor, Chelsey Hilliard, clerk, Williamston; Piney Grove, Elder W. A. Hilliard, pastor, Williamston; M. C. Brown, clerk, Plymouth; Chestnut Grove, Elder Peter Thompson, pastor, Geo. Jones, clerk, Oak City; Rosy Bay, Elder J. R. Walker, pastor and clerk, Wilson; New Hope, Elder F. L. Town, pastor, Geo. Carraway, clerk, Robersonville; Mt. Rhamer, R. C. Peel, pastor, James Keys, clerk, Washington; St. John, Elder F. L. Town, pastor, Robersonville; John Whitley, clerk, Williamston; Zion Grove, Elder H. R. Mizell, pastor, Williamston; Isaac Chance, clerk, Gold Point.

TIME OF MEETINGS.

Wilson Chapel	3d	Saturdays	and	Sundays
Hickory Grove	1st	"	"	"
Jones' Hill	2d	"	"	"
Mt. Moriah	1st	"	"	"
Sycamore Hill	3d	"	"	"
Post Oak Grove	2d	"	"	"
Enearest	3d	"	"	"
Jenkins' Chapel	4th	"	"	"
Peter's Swamp	4th	"	"	"
Piney Groye	2d	"	"	"
Chestnut Grove	2d	"	"	"
Rosy Bay	4th	"	"	"
New Hope	4th	"	"	"
Mt, Rhamer	2d	"	"	"
St. John	2d	"	"	"
Zion Grove	1st	"	"	"

STATISTICAL TABLE

CHURCHES	NAEMS OF MESSENGERS	Baptised	Rec. by Letter	Dism. by Letter	Excluded	Deceased	Restored	Rec. Con. Faith	Members	Contribution
Wilson Chapel	A. Bennet, H. Arterbridge	3	0	0	2	3	1	0	77	$20 00
Hickory Grove	J. Goddard, A. Williams	2	0	0	1	2	0	0	35	10 10
Jones' Hill	J. R. Walker	0	0	0	0	0	1	-	4	1 50
Mt. Moriah	B. R. Exum, L. W. Kearney	0	0	0	0	0	0	0	7	2 45
Sycamore Hill	J. Gardard	0	0	0	0	0	0	0	3	1 20
Post Oak Grove	H. Peel, W. Whitfield	3	0	0	0	3	0	0	33	15 00
Eneares	Chas. Jones, T. Porter	0	0	0	0	3	2	0	24	3 00
Jenkins' Chapel	M. Andrews, C. Page	0	0	0	0	0	0	0	12	4 80
Peter's Swamp	H. Gee	0	0	0	1	0	1	0	15	5 00
Piney Grove	H. Gee, S. Moore	0	0	0	0	2	0	0	17	5 00
Chestnut Grove	G. W. Jones, A. Cherry	0	0	0	0	0	0	0	10	4 00
Rose Bay	Not represented									
New Hope	F. L. Town, S. Brown	1	0	0	0	0	0	0	4	2 00
Mt. Rhamer	R. C. Peel, James Keys	0	0	0	0	0	1	0	9	3 00
St. John	T. Roberson, J. Roberson	2	0	0	0	0	0	0	22	6 00
Sion Grove	N. Teel, H. R. Mizell	1	1	0	0	0	0	0	8	3 25

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

PRIMITIVE BAPTIST

CORRESPONDING ASSOCIATION

HELD WITH THE

MOUNT MORIAH CHURCH

8 MILES NORTH OF TARBORO, N. C.

Friday, Saturday and Sunday
October 9, 10 and 11
1925

HILL PRINTING CO., TARBORO, N. C.

C286.4
P954m

PROCEEDINGS

The Association was called to order by the Moderator singing Hymn No. 209. Prayer offered by Elder Willie Killebrew. The introductory sermon was preached by Elder Major Lathan. He preached from Romans 7th ch. and 9th verse. Elder Austin Porter rose and preached from Matthew 7th chapter. Elder L. W. Kearney, the Moderator, arose bearing witness with the foregoing brethren and closed by singing Hymn No. 338.

The Association was called to order by the Moderator, singing Hymn No. 91. Prayer offered by Elder John Johnson.

On motion Elder L. W. Kearney was chosen Moderator; Geo. Carraway, clerk; Elder H. R. Mizell, assistant clerk; Elder John Roberson, treasurer.

On motion corresponding messengers and ministers to be invited to sit with us.

On motion a committee on arrangements be pointed. Elder W. A. Hilliard, Bro. Handy Brown and Bro. Isaac Hopkins were appointed and they appointed Elder Abram Bennett, Elder Calvin Bynum, Elder Ross Williams to preach at the stand. Bro. Abram Bennett sang Hymn No. 490 and preached from St. Matthew 5th chapter, 25th verse. Elder Ross Williams sang Hymn No. 356 and preached from St. John 5th chapter, 25 vs.

On motion a committee on finance be appointed and they named Bro. B. B. Exum, Bro. Thomas Roberson and Bro. Howard Artibridge.

On motion there shall be a door open for admission of new churches.

On motion list of churches be called and 16 churches were enrolled on the table of churches.

On motion, messengers and ministers from sister associations be called for. Elder Cane Dunkins from Cubrun Association came forth with a file of minutes and was received by the Moderator extending the right hand of fellowship to the messenger. Redicul Association was represented by Elder Joe Jones with a file of minutes and was received by the Moderator extending the right hand of fellowship to the messenger. The Union Association was represented by Elder John Johnson with a file of minutes and was received by the Moderator extending the right hand of fellowship to the messenger. The Contentnea Association was represented by Elder Calvin Bynum by the Moderator extending the right hand of fellowship to the messenger. The Union Association and Antioch Association in Ga. were represented by Elder T. F. Piles with a file of minutes and were received by the Moderator extending the right hand of fellowship to the messengers. Mount Olive, Mt. Rhamer, Mt. Calvary in G. A. failed to be represented. Chestnut Knob Association in Va. and Piedmont Association failed to be represented. Sandy Ridge Association failed to be represented.

On motion petitionary letters were called for.

On motion the next setting of this Association be held with the church post Oak Grove, Stokes, N. C., commencing Friday, Saturday and Sunday, October 8, 9 and 10, 1926. Elder L. W. Kearney to preach the introductory sermon. Elder Arthur Cherry, alternate.

NcC
NcU

On motion to stand adjourned until tomorrow at 9 o'clock. Closing Hymn No. 505. Benediction by Elder Arthur Cherry.

SATURDAY MORNING SESSION

The Association was called to order by the Moderator. Singing Hymn No. 108. Prayer offered by Elder T. F. Piles.

On motion, a list of churches was called and the minutes of Friday's session were read and approved.

On motion, the minutes were received.

On motion, Elder L. W. Kearney was elected to be assistant pastor for Jones Hill Church.

On motion, the Committee on Arrangements reported. Elder George Best, Elder Joe Jones, Elder Cane Dunkins to preach at the stand. Elder George Best sang Hymn No. 200 and preached from St. John 6th chapter 38th verse. Elder Joe Jones sang Hymn No. 176 and commented on the same. Elder Cane Dunkins commented on the same.

On motion, correspondence and circular letters were read.

On motion the letters were received.

On motion, Elder Oscar Little was instructed to write the circular letter

and Elder Arthur Cherry was to write the corresponding letter for 1926

On motion to get out delegates to visit sister Associations, the Cub Run Association agreed to send Elder L. W. Kearney, Elder John Roberson in case of failure to Chestnut Knob, and Piedmont Association agreed to send Oscar Little and Elder Willie Killebrew in case of failure. The Loving Association agreed to send Elder H. R. Mizell and Elder Peter Thomson in case of failure to the Contentnea Association. We agreed to send Elder Austin Porter and Elder Riley Jenkins in case of failure to Redicue Association, and agreed to send Elder Arthur Cherry and Elder Geo. Best in case of failure to the Union Association. It was agreed to send Elder Austin Porter and Elder Major Lathan in case of failure to Antioch and Union and Mt. Rhamer, Mt. Calvary, Mt. Olive Association in Georgia. It was agreed to send Elder Willie Killebrew and Elder John Roberson in case of failure to Sandy Ridge Association, and the Union Association in Alabama agreed to send a file of minutes.

On motion, the Clerk was ordered to have 1000 Minutes printed and distributed.

On motion, the meeting stood adjourned until 1 p.m. Closing Hymn No. 505. Benediction by Elder L. W. Kearney.

SATURDAY EVENING SESSION

The Association was called to order by the Moderator. Singing Hymn No. 353. Prayer offered by Elder Joseph Jones.

On motion, a list of churches was called and the minutes of the morning session were read and approved. Motion minutes be received.

On motion, the Committee on Arrangements made their report. Elder Oscar Little, Elder C. J. Morton, Elder T. F. Piles were to preach at the

stand. Elder Little opened services by singing Hymn No. 631. Prayer was offered by Elder T. F. Piles. Elder Oscar Little preached from Matthew 4th chapter 17th verse. Elder C. J. Morton and Elder T. F. Piles preached from the same text.

On motion, the Finance Committee reported as follows:

Found in hands of treasurer	$10.39
Received at this Association	114.55
Paid for printing Minutes	38.00
For Clerk services	5.00
Assistant Clerk	2.00
After defraying expenses, left in hands of treasurer	13.02

Motion was made to stand adjourned until tomorrow at 9 o'clock. The closing Hymn No. 704. Benediction by Elder John Johnson.

SUNDAY MORNING SESSION

The Association was called to order by the Moderator. Singing Hymn No. 197. Also led in prayer. Elder Arthur Cherry arose and preached from Romans 8th chapter, 38th verse. Elder W. A. Hilliard preached from St. John 10th chapter. Elder John Johnson preached from St. John 17th chapter. Elder T. F. Piles sang Hymn No. 275 and preached from Romans 8th chapter 38th verse. The Moderator then arose and gave thanks to the brethren and sisters and friends for their kindness in taking care of the Association. Closing Hymn No. 623. Benediction by Elder J. A. Cherry.

CIRCULAR LETTER

Dear Brother and Sister:—This is our 39th annual session of the Corresponding Association to be held with the church of Mt. Moriah, 8 miles from Tarboro. We are glad and thankful to our Heavenly Father that He has brought His tender mercy and love to us. He has blessed us to meet in another Association. We feel glad to have our brethren and sisters from the other Corresponding Associations to come to see us and we desire the friendly correspondence to continue. Dear brethren, pray for us that we may press on to the mark of the most high calling, which is in Christ Jesus the Lord.

Your Brother in Christ and Trust,
Elder AUSTIN PORTER.

CORRESPONDING LETTER

Dear Brethren and Sisters, who compose the Corresponding Association: This is our 39th annual session to be held with the church of Mt. Moriah, October 9th, 10th and 11th, 1925. We are more than glad to have you messengers and representatives by letter from a far country to this part of the moral vineyard in the Gospel. May our progress continue to grow stronger in the cause of Christ that we may be able to reach the city where we will not need any sunlight.

Yours in Christ, I trust,
Elder GEORGE BEST.

ORDAINED MINISTERS

Elder J. R. Walker, Wilson, N. C., Wilson County.
Elder Allen Williams, Everetts, N. C., Martin County.
Elder W. A. Hilliard, Plymouth, N. C., Washington County.
Elder Peter Thompson, Oak City, N. C., Martin County.
Elder L. W. Kearney, Speed, N. C., Edgecombe County.
Elder H. R. Mizell, Robersonville, N. C., Martin County.
Elder Major Lathan, Williamston, N. C., Martin County.
Elder George Best, Pactolus, N. C., Pitt County.
Elder John Roberson, Williamston, N. C., Martin County.
Elder Arthur Cherry, Hassell, N. C., Martin County.
Elder Noah Teel, Robersonville, N. C., Martin County.
Elder Austin Porter, Farmville, N. C., No. 73.
Elder Willie Killebrew, Washington, N. C., Washington County.
Elder Oscar Little, Robersonville, N. C., Martin County.

LICENSED MINISTERS

Bro. Abram Bennett, Hamilton, N. C., Martin County.
Bro. Riley Jenkins, Parmele, N. C., Martin County.
Bro. John Reas, Everetts, N. C., Martin County.

ARTICLES OF FAITH

We believe in one true and living God and there are three persons in the God head, the Father, Son and Holy Ghost.

We believe the scriptures of the Old and New Testaments are the words of God and the rule of faith and practice.

We believe in the doctrine of eternal and particular election.

We believe in the doctrine of original sin.

We believe in the doctrine of man's impotency to recover himself from the fallen state by nature of his own free will and ability.

We believe that sinners are justified in the sight of God, only the imputed righteousness of Christ.

We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

We believe that the saints shall persevere in grace and never finally fail.

We believe that Baptism, the Lord's Supper and Washing the Saint's Feet are Ordinances and that the true mode of Baptism is by immersion.

We believe in the resurrection of the dead and a general judgment.

We believe that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.

We believe that no minister has the right to administer the ordinance of Baptism and the Lord's Supper except such as are regularly presbytery.

RULES OF DECORUM

Article 1. The Association will open and close by prayer.

Article 2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

Article 3. Only one person shall speak at a time who shall arise from their seat and address the Moderator when he is about to make a speech.

Article 4. The person thus speaking shall not be interrupted in his speech by any but the Moderator until he is done speaking.

Article 5. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before, so as to make remarks on his life, his feeling or imperfections, and shall fairly state the case and matter as nearly as he can so as to convey his light and ideas.

Article 6. No person shall abrupt, break or absent himself from the Association without first obtaining liberty from the Association.

Article 7. No person shall rise or speak more than three times on one subject without first obtaining liberty from the Association.

Article 8. No member of this Association shall have the liberty of laughing during the sitting of same, nor whispering in time of speech.

Article 9. No member of this Association shall address another member in the term or appellation other than that of Brother.

Article 10. The Moderator shall not interrupt any Brother in or prohibit him from speaking until he gives his light on the subject, except he break the rules of decorum.

Article 11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as this Association requires.

Article 12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses, unless the Association is equally divided.

Article 13. No member of this Association shall join any secret order, and such shall be a violation of our faith and order, and shall be dealt with by their churches.

Article 14. Any member who shall willingly and knowingly break any of these rules may be reproved by the Association as it may deem proper.

TIME OF MEETING

Wilson Chapel	3rd Saturday and Sunday
Hickory	1st Saturday and Sunday
Jones Hill	2nd Saturday and Sunday
Mt. Moriah	1st Saturday and Sunday
Sycamore Hill	3rd Saturday and Sunday
Post Oak Grove	2nd Saturday and Sunday
Ernest	3rd Saturday and Sunday
Jenkins Chapel	4th Saturday and Sunday
Peter Swamp	4th Saturday and Sunday
Piney Grove	2nd Saturday and Sunday
Chestnut Grove	2nd Saturday and Sunday
New Hope	4th Saturday and Sunday
Mt. Rhamer	2nd Saturday and Sunday
St. John	2nd Saturday and Sunday
Zion Grove	1st Saturday and Sunday
St. Matthew	3rd Saturday and Sunday
Jones Chapel	3rd Saturday and Sunday

Wilson Chapel—Pastor, W. A. Hilliard, Plymouth; clerk, John A. Spruill, Everetts.

Hickory Grove—Pastor, Allen Williams, Everetts; Jennie Lathan, Williamston.

Jones Hill—Pastor, J. R. Walker; clerk, M. B. Batts, Wilson.

Mt. Moriah—Pastor, L. W. Kearney, Speed; clerk, B. B. Exum, Whitakers.

Sycamore Hill—

Post Oak Grove—Pastor, Geo. Best, Pactolus; clerk, Lizzie Douglas, Stokes.

Earnest—Pastor, Austin Porter, Farmville; clerk, Lula Chester, Bethel.

Jenkins Chapel—Pastor, J. A. Cherry, Hassell; clerk, Nancy Walston. Robersonville.

Peter Swamp—Pastor, W. A. Hilliard, Plymouth; clerk, Chelsy Hilliard, Plymouth.

Piney Grove—Pastor, W. A. Hilliard, Plymouth; clerk, M. C. Brown, Roper.

Chestnut Grove—Pastor, Peter Thompson, Oak City; clerk, J. A. Cherry, Hassell.

New Hope—Pastor, H. R. Mizell, Everetts; clerk, George Carraway, Robersonville.

Mt. Rhamer—Pastor, George Best, Pactolus; clerk, James Keys, Washington.

St. John—Pastor, John Roberson, Williamston; clerk, John Whitley, Williamston.

Zion Grove—Pastor, H. R. Mizell, Everetts; clerk, Allie G. Andrews Gold Point.

St. Matthew—Pastor, M. Lathan, Williamston; clerk, Charles Goddard, Williamston.

Jones Chapel—Pastor, J. A. Cherry, Hassell; clerk, R. T. Cherry, Hassell, N. C.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Baptized	Received by Letter	Dismissed by Letter	Excluded	Deceased	Restored	Rec. on Con. Faith	Membership Enrolled	Contributions
Wilson Chapel	James Nelson, Howard Artibridge	0	0	0	0	5	0	0	49	$22.00
Hickory Grove	Elder M. Lathan, Joe Oars	0	0	0	0	2	0	0	21	10.85
Jones Hill	M. Batts, Elder L. W. Kearney	0	0	0	0	0	0	0	3	1.00
Mt. Moriah	Chas. Exum, B. B. Exum	0	0	0	0	1	0	0	8	4.00
Sycamore Hill	Not Represented									
Post Oak Grove	Elder Oscar Little	1	0	0	0	0	0	0	35	15.00
Earnest	Elder Austin Porter, Calvin Bynum	0	0	0	0	3	0	1	20	8.00
Jenkins Chapel	Elder Arthur Cherry, N. Page	0	0	0	0	1	0	0	12	6.00
Peter Swamp	Elder W. A. Hilliard, S. Feggin	0	0	0	0	1	0	0	15	9.70
Piney Grove	Benjamin Wood, M. C. Brown	0	0	0	0	1	0	0	13	6.00
Chestnut Grove	Elder Peter Thompson, P. Lynch	0	0	0	0	0	1	0	6	3.00
New Hope	Elder H. R. Mizell	0	0	0	0	0	0	0	1	1.00
Mt. Rhamer	James Keys	0	0	0	0	0	0	0	6	3.00
St. John	Elder John Roberson, Thomas Roberson	2	0	0	0	0	1	0	20	14.00
Zion Grove	Isaac Hopkins, Frank Bell	0	0	0	0	0	0	0	9	5.50
St. Matthew	H. G. Goddard, Elder M. Latham	0	0	0	0	0	0	0	5	3.00
Jones Chapel	Elder Arthur Cherry	0	0	0	0	0	0	0	5	2.50

Minutes

— of the —

SIXTY-EIGHTH

ANNUAL SESSION

— of the —

Primitive Baptist

CORRESPONDING

Association

— Held With —

ST. PAUL'S CHURCH

Robertsonville, N. C.
Beginning October 10,

1952

— OFFICERS —

ELDER B. B. EXUM - Moderator
ELDER H. G. GARDARD - Assistant Moderator
ELDER S. A. SHORT - Clerk
ELDER J. A. CHERRY - Assistant Clerk
BROTHER WILLIAM SHEPHARD - Treasurer

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

Proceedings

OCTOBER 10, 1952.

The Moderator rose and read for a lesson the 23rd Psalm, sang hymn 353. A prayer was offered by Elder C. W. Powell. Then the Moderator rose and introduced Elder H. G. Gardner to preach the introductory sermon. He sang hymn 490 and preached from Acts 3. The Moderator preached as alternate, from the 23rd Psalm. Recessed for one hour.

FRIDAY EVENING SESSION, October 10, 1952.

The Association reassembled with the Moderator present, who opened the session by singing hymn 141. Prayer was given by Elder Warren Cooper. After prayer, Moderator declared that conference was opened for transaction of business.

It was moved and agreed that Elder B. B. Exum be the Moderator of the Corresponding Association for the year 1953. Elder H. G. Gardner was appointed assistant, Elder S. A. Short was appointed for Clerk and Brother William Shephard as Treasurer.

It was moved and agreed that we would invite our Corresponding delegates and brethren to sit with us to take a part in our conference and feel themselves at home. It was moved and agreed that the roll of the churches would be called. All were present.

It was moved and agreed that a committee of three be appointed to arrange for preaching from day to day. The Moderator appointed Elder H. G. Gardner, Bro. A. A. Grant and Bro. Elex Exum. The Committee appointed Bro. William Shepherd, Elder C. W. Powell, and Elder Russell Callian. It was moved and agreed that the report of the Committee be received and discharged. Moved and agreed that Elder C. W. Powell record the texts at the stand. Moved and agreed that our delegates whom we correspond with make their report.

Radicue by Elder Warren Cooper, all in peace and love, hoping our correspondence would continue. Elder Warren Cooper, Mod., Elder Johnny Morning, Ass't. Next session to set at Spring Green Church, Friday before the first Sunday in October, on highway 64, 5 miles from Rocky Mount.

NcC
NcU

Union Line by Brother Frank Gibbs, all in peace and love. Elder David Bynum, Mod.; next session Friday before the first Sunday in October, 1953.

Loving, by Elder A. H. Humphrey, all in peace and love; next session at Forest Grove, Friday before the 4th Sunday in September, 1953, on highway 17, Eld. A. H. Humphrey, Mod.

Bethlehem by Elder Willis Ellison, all in peace and love; Elder J. H. Winston, Mod.; next session Friday before the second Sunday in October, 1953. Elder J. R. Dancey, Ass't Mod.

Contentnea, by Elder Johnny Bund, all in peace and love; Robert Revis, Mod.; next session at Fremont, Friday before the 4th Sunday in October, 1952.

Cooper Grove by Elder James Ridley, all in peace and love. Elder C. C. Alston, Mod.; next session will be at Burlington, Saturday before the third Sunday in August, 1953.

Chestnut Knob, by Elder James Penn, all in peace and love; next session Friday before second Sunday in August, 1953; come to Martinsville, Va. Elder Davie Reynolds, Mod.

Old School Roanoke, by Elder James Wilson, all in peace and love. Elder W. B. Breedlove, Mod.; next session at Belove Crossing on highway 58, Friday before 4th Sunday in July.

Long Branch by Elder Frank Bell, all in peace and love; Elder James Diggins, Mod.; next session at Tarboro, Friday before the third Sunday.

Little River, represented by letter and minutes, Elder James Stewart, Mod.

Cub Run, by Elder Duncan, all in peace and love; next session was set at Old Cub Run Church at Washington, D. C., Friday before the third Sunday in August, 1953.

It was moved and agreed that the delegates would be received by the moderator extending the right hand of fellowship with a file of minutes.

It was moved and second to take up unfinished, None.

Moved and agreed that petitionary letters be called for. Brother Dickens from the Long Branch Association asked the Corresponding Association to lend them Elder Frank Bell for the next twelve months. It was moved and agreed that the Association lend Elder Frank Bell to Long Branch for the next twelve months.

Moved and agreed if no other business, conference would close until Saturday morning at 10 o'clock. The conference was adjourned by singing hymn 605. Benediction by Elder Warren Cooper.

ELDER B. B. EXUM, Moderator
ELDER H. G. GARDNER, Assistant
ELDER S. A. SHORT, Clerk
ELDER J. A. CHERRY, Assistant
BRO. WILLIAM SHEPHERD, Tresurer

SATURDAY MORNING SESSION, Oct. 11, 1952.

The Association assembled with the Moderator presenting a lesson from John 14, prayer by Elder James Wilson. The Moderator declared the conference open.

Moved and agreed that our delegates take part in conference and feel themselves at home. It was moved and agreed that the roll of churches be called, all were present. Moved and agreed that the names of the delegates be called. Moved and agreed that we read the Friday Evening Session; moved and agreed the same be received and adopted.

Moved and agreed that the Committee on Arrangements make its report. They appointed first, Elder James Reid, second Elder Frank Bell, third, Elder Joe Taylor.

Moved and agreed to take up unfinshed business. None. Moved and agreed to see where the next Association would be held. Mt. Moriah and Enes called for it. It was moved and agreed that our next Association be held at Mt. Moriah, Friday before the second Sunday in October, 1953, one mile from Leggets, N. C.

Elder H. G. Gardner preach the Introductory. Elder Russell Callian, alternate. Moved and agreed we would get our delegate to visit our corresponding Associations.

Elder D. S. Moton: Sandy Ridge, 1952
Elder Russel Callion: Long Branch, 1952
Elder C. W. Powell: Contentnea, 1952
Elder Russell Callion: Cub Run, 1953
Elder H. G. Gardner: Old School Roanoke, 1953
Elder B. B. Exum: Chestnut Knob, 1953

Elder C. W. Powell: Cooper Grove, 1953
Bro. Joe Taylor: Lovely, 1953
Elder B. B. Exum: Radicue, 1953
Elder J. A. Cherry: Union Line 1953
Brother Moses Carr: Bethlehem 1953

Moved and agreed that the Corresponding letter be read.

CORRESPONDING LETTER

To whom it may concern:

This is the beginning of our Sixty-ninth Annual Session of the Corresponding Primitive Baptist Association.

Dear Brethren, The Lord has blessed us one more time from all parts of the moral vineyard. We are thankful to our heavenly father for preserving our lives.

Oh how good it is for brethren to dwell together in peace. God has commanded us to stand fast in the liberty which Christ has made us free in. Let us serve God with godly fear and pray that the word of God have its free course and all we do may be done to the glory of God.

ELDER C. W. POWELL

It was moved and agreed that the Circular Letter be read.

CIRCULAR LETTER

Dear Brethren in the Lord:

For some reason I was chosen at the last Association, held on the second Friday, Saturday and Sunday in October, 1952 to write the Circular Letter.

Dear Brethren, The Lord has blessed us to meet again from north, south, east and west. We are thankful to our heavenly Father for preserving our lives. Oh how good it is for brethren to dwell together in peace.

Yours truly,

ELDER RUSSEL CALLIAN

It was agreed that Elder D. S. Moton would write the Corresponding Letter for 1953. It was moved and agreed that Elder J. O. Cherry write the Circular Letter for 1953. Moved and

agreed that we give our delegates and brethren space. They made good remarks. Moved and agreed that if there is no other business we adjourn until two o'clock.

Adjourned by singing hymn 631. Benediction by Elder J. A. Cherry.

ELDER B. B. EXUM, Moderator
ELDER H. G. GARDNER, Assistant
ELDER S. A. SHORT, Clerk
ELDER J. A. CHERRY, Assistant Clerk
BRO. WILLIAM SHEPHARD, Treasurer

SATURDAY EVENING SESSION.

After a recess of about one hour all met to renew the conference.

The conference was opened by singing hymn 490; prayer by Elder A. H. Humphrey. Moved and agreed that the roll of churches be called. All present. Moved and agreed that the names of the delegates be called. All present. Moved and agreed that the Saturday morning minutes be read. Moved and agreed that the minutes be received.

Moved and agreed that the Committee on Arrangements make their report. The first Elder Eames Penn, second, Elder Willie Ellison, third, Elder James Wilson, fourth, Elder Warren Cooper. Moved and agreed the report be received. Moved and agreed the report of the Association take up its dues.

Hickory Grove	$28.00	St. Matthew	8.00
Jenkins Chapel	10.00	Jones Chapel	1.00
Enes Church	22.00	Piney Grove	1.00
Post Oak Grove	11.00	Mt. Carmen	16.00
Mt. Moriah	8.00	Olive Branch	3.00
Peter Swamp	4.00	Zion Grove	7.00
Mt. Ramon	1.00	Chestnut Grove	.50
St. John	23.00	St. Paul	8.00

Moved and agreed that the financial committee would make their report. They report $161.50 received in this Association.

Moved and agreed that the money in the treasury be counted.

In the treasury	$27.50
Received from 16 churches	161.50
Received from penny collection	122.32
Total	$311.32

Moved and agreed that the Finance Committee keep a record of all money received and paid out. Moved and agreed that the Association have 500 copies of our Minutes printed. Moved and agreed for the Association to pay off its debts.

Received in August from 16 churches	$58.50
Received in the Association	161.50
Found in the treasury	27.50
Penny collection	122.50
Total	$370.00
Expenses were	$287.80
Left in the treasury	82.20

Moved and agreed, there being no other business, the conference be adjourned until Friday before the second Sunday in October, 1953. The conference was closed by singing hymn 506. Dismissed by Elder James Wilson.

ELDER B. B. EXUM, Moderator,
ELDER H. G. GARDARD, Ass't Mod.,
ELDER S. A. SHORT, Clerk,
ELDER J. A. CHERRY, Ass't Cler,
BRO. Wm. SHEPHERD, Treasurer.

FRIDAY EVENING PREACHING SERVICE (At the stand).

Brother George Wembley opened the meeting, singing hymn 141, and then he led us in prayer. Brother W. J. Shepherd sang hymn 533, and preached from John 14. Elder C. W. Powell sang hymn 606, and chose for his text Jer. 6:16. Elder Russell Collian sang hymn No. 3, and preached from Eph. 1:4. The Moderator closed by singing hymn 689. Dismissed by Elder Warren Cooper.

SATURDAY MORNING PREACHING SERVICE.

Session was opened by singing hymn 393. A prayer was given by Brother Roscoe Cleman. Elder James Reid sang hymn 689, and chose for a text Psalms 139:69. Elder Frank Bell

sang hymn 433, and chose for his text John 14:1. Elder Joe Taylor sang hymn 76, and chose for his text John 15:1. The Moderator sang hymn 506, and dismissed.

SATURDAY AFTERNOON PREACHING SERVICE.

The meeting was opened by singing hymn 93. A prayer was given by Brother David Mayo. Elder James Penn sang hymn 689 and chose for his text John 14:1. Elder Willie Ellis sang hymn 153 and chose for his text Gen. 22:1. Elder James Wilson sang hymn 530 and chose for his text Isa. 67:1. Elder Warren Cooper sang hymn 360, and chose for his text Gen. 22:1. Elder D. S. Moton sang hymn 212. Dismissed by Elder D. S. Moton.

SATURDAY NIGHT PREACHING SERVICE.

The Saturday night session was opened by singing hymn 356. Prayer was led by Brother Joeby Jones. Then the Moderator introduced Elder Frank Gibbs and he chose for his text John 3:1. Elder James Ridley chose for his text John 11. Elder G. Duncan sang hymn 188, and chose for his text Peter 2:2. Elder A. H. Humphrey sang hymn 490 and chose for his text John 9. Elder Johnny Morning sang hymn 91 and chose for his text "Who hath saved us and called us." Elder S. A. Short sang hymn 690 and then the Moderator dismissed the session.

SUNDAY MORNING SESSION.

The Moderator sang hymn 433. Prayer was led by Elder J. A. Cherry. The Moderator read for the opening Matt. 12. Then the Moderator introduced Brother Frank Gibbs. Brother Gibbs sang hymn 631 and preached on no special text. Elder Frank Penn sang hymn 617 and chose for his text John 14. Elder G. Duncan sang hymn 618 ad chose for his text Isa. 2. Elder Joney Bunch chose for his text John 3. Elder Willie Ellis sang hymn 393 and chose for his text 2 Kings. Elder A. H. Humphrey sang hymn 73 and chose for his text John 15. Elder James Wilson sang hymn 188 and chose for his text Isa. 2. Elder Warren Cooper sang hymn 631 and chose for his

text "Who will go? Send me and I will go." Elder J. A. Cherry preached from John 14:1. The Moderator bore witness with the foregoing Elders, and thanked the community for helping the Association. We closed by singing hymn 618.

Benediction by the Moderator, Elder B. B. Exum.

ELDER B. B. EXUM, Moderator,
ELDER H. G. GARDNER, Ass't Mod.,
ELDER S. A. SHORT, Clerk,
BRO. Wm. SHEPHERD, Treasurer.
ELDER J. A. CHERRY, Ass't Clerk,

CHURCHES AND THEIR DEACONS

Hickory Grove: Brothers Walter Hassel and Abraham Clemens.
Jenkins Chapel: Brother Claude Jones, and Charlie Nelson.
Enes: Brother William Perkins.
Post Oak: Brother Claude Jones.
Piney Grove: Sister Callie Paige, Parmelie, N. C.
Mt. Rhemon: Brother Walter Hassell.
St. John: Brothers William and Isaiah Perkins, J. Roberson.
Mt. Moriah: Elder Exum and Brother James Jones.
Peter Swamp: Brother W. B. Douglas.
Jones Chapel: Sister Octavus Council, Bethel, N. C.
St. Paul: Brother Willie Carraway.
St. Matthew: Brother Walter Hassell.
Mt. Carmel: Brother A. A. Grant and Brother Lucas.
Olive Branch: Brother John Langley.
Chestnut Grove:
Zion Grove: Brother C. Collian.

CLERKS AND THEIR ADDRESSES

Hickory Grove: Sister Ophelia Hassell, Rt. 2, Box 287, Williamston.
Jenkins Chapel: Sister Callie Paige, Parmelie, N. C.
Enes: Sister Ada Short, Bethel, N. C.
Post Oak: Sister Lelia Spruill, Robersonville, N. C.
Mt. Moriah: Brother James Jones, Tarboro, N. C.
St. John: Sister Magaline Perkins, Williamston, N. C.
Piney Grove: Cister Calie Palige, Parmeie, N. C.
Mt. Rhemon: Sister Chelise C. Gardner, Washington, N. C.
Peter Swamp: Sister Chelise C. Gardner, Washington, N. C.
St. Paul: Sister Ethel Spruill, Williamston, N. C.
St. Matthew: Sister Charlotte Gardner, Washington, N. C.
Jones Chapel: Sister Octavus Couicil, Bethel, N. C.
Mt. Carmel: Brother A. A. Grant, Rt. 1, Gainesville, Va.
Olive Branch: Sister Sarah Langley, Pactolius.
Zion Grove: Sister Ethel Colian, Robersonville, N. C.
Chestnut Grove:

ORDAINED ELDERS AND THEIR ADDRESSES

Elder J. A. Cherry, 19 Little St., Williamston, N. C.
Elder H. G. Gardner, Washington, N. C.
Elder B. B. Exum, Whitakers, N. C.
Elder D. S. Moton, Washington, D. C.
Elder S. A. Short, Bethel, N. C.
Elder F. B. Bell, Oak City, N. C.
Elder Charlie Powell, Tarboro, N. C.
Elder Simon Sherrod, Tarboro, N. C.
Elder James Reid, Washington, D. C.
Elder Pete Bell, Williamston, N. C.
Elder Russel Callian, Robersonville, N. C.
Elder Henry Spruill, Parmelie, N. C.

LICENSED MINISTERS

Brother Mose Carr, Parmelie, N. C.
Brother Joe Taylor, Greenville, N. C.
Brother William Brown, Parmelie, N. C.
Brother William Shepherd. Williamston, N. C.

DELEGATES

Elder Warren Cooper.
Elder J. H. Humphrey.
Elder Joney Bunch.
Elder James Wilson.
Elder Willie Ellison.
Elder James Penn.
Elder James Ridley.
Brother James Gibbs.
Elder G. Duncan.
Elder Frank Bell.
Little River: By letter & minutes.

VISITORS

Elder Joe Taylor.
Elder Julian Bess.
Elder Eurice Parker.
Elder Joney Morning.
Elder Zena Spell.
Brother George Wembley.
Brother Joeby Jones.

CHURCHES, PASTORS, AND THEIR ADDRESES

Hickory Grove: Elder H. G. Gardner, Pastor, Rt. 3, Box 175, Washington, N. .
Mt. Moriah: Elder B. B. Exum, Pastor, Rt. 4, Whitakers, N. C.
Enes: Elder S. A. Short, Pastor, Bethel, N. C.
Post Oak: Elder B. B. Exum, Pastor, Whitakers, N. C.
Jenkins Chapel: Elder B. B. Exum, Pastor.
St. John: Russell Callian, Pastor, Robersonville, N. .
Piney Grove: Elder C. W. Powell, Tarboro, N. C.
Mt. Rhemon: Elder H. G. Gardner, Washington, N. C.
Peter Swamp: Elder Gardner, Washington, N. C.
St. Matthew: Elder H. G. Gardner, Washington, N. C.
Jones Chapel: Elder J. A. Cherry, Williamston, N. C.
Mt. Carmel: Eled D. S. Moton, Washington D. S.
Olive Branch: Elder B. B. Exum, Whitakers, N. C.
Chestnut Grove:
Zion Grove: Elder Russell Callian, Robersonville, N. C.

QUARTERLY MEETING DAYS

Hickory Grove: First Saturday and Sundany in February, May, August, November.
Jenkins Chapel: Fourth Saturday and Sunday in March, June, September, December.
Enes: Third Saturday and Sunday in March, June, September, Dec.
Post Oak: Second Saturday and Sunday in February, May, Aug., Nov.
Mt. Moriah: First Saturday and Sunday in Marchruary,May,Aug.yinFeb
Peter Swamp: Fourth Saturday and Sunday in Feb., May, Aug., Nov.
Mt. Rhemon: Second Saturday and Sunday in March, June, Sept., Dec.
St. John: Second Saturday and Sunday i March, June, Sept., December.
St. Matthews: Third Saturday and Sunday in Jan., April, July, Oct.
St. Paul: Fourth Saturday and Sunday in Jan., April, July, October.
Jones Chapel: Third Saturday and Sunday in Jan., April, July, Oct.
Piney Grove: Second Saturday and Sunday in Feb., May, Aug., Nov.
Mt Carmel: Second Saturday and Sunday in March, June, Sept., Dec.
Olive Branch: Third Saturday and Sunday in Feb., May, Aug., Nov.
Chestnut Grove:
Zion Grove: First Saturday and Sunday in Jan., April, July, October.

ARTICLES OF FAITH

1. We believe in one true and living God, the Father, the Son and the Holy Ghost.

2. We believe the scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

5. We believe in the doctrine of eternal, particular election.

6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7. We believe that the saints shall persevere in grace, and never finally fall away.

8. We believe that baptism, the Lord's Super and washing the saints' feet are ordinances and the true mode of baptism is by immersion.

9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by the presbytery.

ELDER B. B. EXUM, Moderator,
ELDER H. G. GARDNER, Ass't Moderator,
ELDER S. A. SHORT, Clerk,
ELDER J. A. CHERRY, Ass't. Clerk.

RULES OF DECORUM

1. Each church agrees to hold conference once a month.
2. The Moderator and Clerk should be chosen by the majority of the delegates present.
3. Conference shall be opened by praise and prayer.
4. The doors of the church shall be opened for reception of members to fellowship.
5. The state and standing of the church shall be inquired into.
6. No member shall leave the conference without permission of the Moderator.
7. The minority shall submit to the majority in all cases.
8. Any business brought up in the church shall be read three times before acted upon .
9. We agree that if any member shall violate these rules, such member shall be dealt with according to the gospel order.
10. We agreed to commune four times a year when all is well.
11. We agree to wash feet once a year at any church.
12. No member shall have any right to contract any business of the church without the liberty of the church to do so.
13. If any member becomes dissatisfied with the rules of the church they shall be excluded from fellowship until they can give satisfaction and then be restored.
14. If any member shall wilfully absent himself from communion, he shall make his reason known to the church of God.
15. If any member violates any of these rules, he shall be brought to trial. He must be tried first by his own church.
16. If any minister, deacon, or Clerk transgress these rules, the church shall have power to call help from other churches to aid in settling it.
17. We agree not to commune with any persons unless they are baptized in our faith and order.
18. We agree to commune with Predestinarian Baptists who are in good standing.
19. If any member sees another transgressing the rules of the church and does not bring it to the church after applying the eighteenth chapter of Matthew, they are liable to be tried before the church themselvse. Each church shall have a Moderator and be governed by the voice of the church.
20. No ordination shall be done only in a Union or an Association.
21. No traffic or trade shall be nearer than 150 yards of the church grounds.
22. No minister or members shall have a right to carry any of the Corresponding Association property to any Association.
23. No members who have been withdrawn from fellowship will be allowed to come into the Association. He first shall get right at his own church.

STATISTICAL TABLE

CHURCHES	DELEGATES	Baptized	Rec'd by Letter	Dis'd by Letter	Excluded	Deceased	Restored	Conf. of Faith	Membership	Contribution
Hickory Grove	Brother Walter Hassell	..	..	..	..	..	..	..	22	$28.00
Jenkins Chapel	Brother Claude Jones	..	..	..	..	..	..	..	17	10.00
Enes	Brother William Perkins	1	..	..	..	..	..	2	17	22.00
Post Oak	Brother Claude Jones	1	..	..	..	..	..	..	14	11.00
Mt. Moriah	Brother Ernest Exum	..	..	1	..	3	..	..	8	8.00
Peter Swamp	Brother Abraham Clemons	..	..	..	..	..	..	..	4	4.00
Mt. Rhemon	Brother John Langley	..	..	..	..	..	..	..	1	1.00
St. John	Brother Isaiah Perkins	1	..	..	1	1	..	1	19	23.00
St. Matthew	Brother Clemons	..	..	..	..	..	..	..	6	8.00
St. Paul	Brother Clemons	..	..	..	..	..	..	..	9	8.00
Jones Chapel	Brother John Cherry	2	..	..	..	..	..	..	14	11.00
Piney Grove	Brother William Shepherd	..	..	..	..	..	..	..	1	1.00
Mt. Carmel	Brother A. A. Grant	..	..	..	..	2	..	..	9	16.00
Olive Branch	Brother John Langley	..	..	..	..	..	..	..	3	3.00
Chestnut Grove		..	..	..	..	..	..	..	..	.50
Zion Grove	Brother C. Callian	1	..	..	..	1	..	2	7	7.00

Minutes

— of the —

SIXTY-NINTH ANNUAL SESSION

— of the —

Primitive Baptist

Corresponding

Association

Held with

MT. MORIAH CHURCH

Leggets, N. C.

October 9, 10, and 11,

1953

— Officers —

ELDER B. B. EXUM - Moderator
ELDER H. G. GARDNER - Assistant Moderator
ELDER S. A. SHORT - Clerk
ELDER J. A. CHERRY - Assistant Clerk
BROTHER WILLIAM SHEPHARD - Treasurer

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

Proceedings

OCTOBER 9, 1953.

The Moderator rose and read for the scripture lesson, Matt. 18 and sang hymn 438. Brother George Wimberly offered prayer. The Moderator rose and introduced Elder H. G. Gardner to preach the Introductory Sermon. Elder Gardner sang hymn 141, and preached from the text, "Who saved us and called us." The Moderator rose and introduced Elder Russell Callier who preached from the same text. Elder Callier sang hymn 364.

The Association took a recess for one hour.

FRIDAY AFTERNOON SESSION, 3:00 p. m.

The afternoon session was called to order by the Moderator who used hymn number 16. Prayer was offered by Brother James Jones, after which the Moderator declared the afternoon session was open for business.

It was motioned and agreed that Elder B. B. Exum be chosen Moderator for the Corresponding Association for the year of 1954. Elder H. G. Gardner, Assistant Moderator, Elder S. A. Short, Clerk, Elder J. A. Cherry, Assistant Clerk and Brother William Shepard, Treasurer.

On motion, it was agreed that corresponding delegates and brethren be invited to sit with us and take part in the conference and feel themselves at home.

On motion, it was agreed that the roll of the churches be called. All were accounted for except Mt. Carmel, Washington, D. C., and Chestnut Grove. Both of which reported later.

On motion, it was agreed that a committee of three be appointed to arrange for the afternoon preaching. The Moderator appointed Elder C. W. Powell, Brother Alex Exum and Brother William Perkins on this committee. The said committee selected Brother William Shepard, Elder Henry Spruill, and Elder Eugene Callier to preach during the afternoon services. The report of the committee was accepted and the committee discharged.

NcC
NcU

On motion it was agreed that Elder C. W. Powell would keep the record at the stand.

On motion, it was agreed that all delegates make their report.

Radicue: Elder Charlie Bullock reported peace and love, and the desire to keep up friendly correspondence. Elder Warren Cooper, Moderator, Elder Johnny Morning, Assistant. The next session of the association will be held with the Mount Zion Church, Tarboro, N. C. beginning Friday before the first Sunday in October, 1954.

Union Line: Brother Charlie Hunter reported peace and love and the desire to keep up friendly correspondence. Elder David Bynum, Moderator, Elder Eurice Parker, Assistant. The next session of the association will be held Friday before the first Sunday in October, 1954.

Loving: Elder A. H. Humphry, Moderator. Elder Humphry represented the association as being in peace and love, and desiring to continue friendly correspondence. The next session begins Friday before the fourth Sunday in September, 1954, on highway 17, two miles from Jacksonville, N. C.

Contentnea: Brother Earle Hope reported the association in peace and love and desiring to keep up friendly correspondence with the brethren. The next session of the association will be held Friday before the third Sunday in October, 1954, at Black Creek Church. Elder Robert Revis, Moderator.

Little River: Represented by letter, and the desire to keep up friendly correspondence with the brethren. On motion, it was agreed that the letter be accepted by the conference.

Bethlehem: Represented by Elder Blonnie Williams. Brother Williams reported peace and love in the association and the desire to continue friendly correspondence with the brethren. Elder J. H. Winstead, Moderator Elder J. R. Dancy Assistant. The next session of the association will begin on Friday before the second Sunday in October.

Cooper Grove: Elder W. C. Dancy represented the association in peace and love, and expressed the desire to continue

friendly correspondence with the brethren. Elder C. C. Austin, Moderator. The next session will be held at Mt. Hope Church, beginning Saturday before the third Sunday in August, 1954.

Chestnut Knob: Elder Robert Harrison reported the association in peace and love, and wished to continue friendly correspondence with the brethren. Elder R. L. Pannill, Moderator. The next session will begin Friday before the second Sunday in August, 1954 at Rock Hill Church. Those wishing to attend will come to Martinsville, Virginia.

Sandy Ridge: Elder Soldier Hairston reported peace and love in the association, and desire to continue friendly correspondence with the brethren. Elder H. E. Kellum, Moderator. The next session will begin on Friday before the third Sunday in October, 1953.

Old School (Roanoke Association): Elder G. R. Stephen reported the association in peace and love, and desiring to continue friendly correspondence with the brethren. The next session will begin on Friday before the fourth Sunday in July at New Banister Church, Virginia. Elder W. B. Breedlove, Moderator, Elder Jimmie Wilson, Assistant Moderator.

Long Branch: Elder James Dickens reported the association in peace and love and desiring to continue friendly correspondence with the brethren. The next session begins on Friday before the third Sunday in October, 1953, at Long Branch Church.

Cub Run: Elder Eugene Callier represented the association in peace and love, and desired to continue friendly correspondence with the brethren. The next session will begin on Friday before the third Sunday in August, 1954. Persons wishing to attend will come to Washington, D. C. Elder G. Duncan, Moderator.

Piedmont: Elder E. C. Claytor, Moderator. Elder Claytor came seeking correspondence. It was moved and agreed that the association accept correspondence, and that he be extended the right hand of fellowship.

On motion, it was agreed that all delegates be received with

the file of minutes and that the Moderator extend to them the right hand of fellowship.

On motion, it was agreed that the association take up unfinished business. Having none, it was agreed upon motion that petitionary letters be called for. Brother George Wimberly came forth and asked the Corresponding Association to lend Elder Frank Bell to the Long Branch Association for the next twelve months. On motion, it was agreed that the request of Brother Wimberly be granted.

Having no other business, the conference closed. The meeting adjourned by singing hymn 631. Dismissed by Elder Russell Callier.

ELDER B. B. EXUM, Moderator
ELDER H. G. GARDNER, Assistant Moderator
ELDER S. A. SHORT, Clerk
ELDER J. A. CHERRY, Assistant Clerk
BROTHER WILLIAM SHEPARD, Treasurer

SATURDAY MORNING, 9:00 o'clock.

The Association assembled with the Moderator presiding, singing hymn 345, after which the Moderator read the 14th chapter of John. Prayer was offered by Elder E. C. Claytor. The Moderator announced that the session was open for business.

Motion and agreed that delegates be invited to take part in the conference and feel themselves at home.

On motion, it was agreed that the roll of the churches be called. All delegates were present. Motion and agreed that the minutes of the previous meeting be adopted.

On motion, it was agreed that the committee on arrangements make its report, the same being adopted and the committee discharged with the thanks of the association. There was none.

On motion, it was agreed that the next session of the association be held at Enes Church, Bethel, N. C., beginning on Friday before the second Sunday in October, 1954, Elder D. S.

Morton to preach the Introductory Sermon, Elder J. A. Cherry, alternate.

On motion, it was agreed to select delegates to visit the corresponding associations. The following were delegated to go:

Sandy Ridge: Elder Russell Callier
Contentnea: Elder B. B. Exum
Long Branch: Elder J. A. Cherry
Cub Run: Elder H. G. Gardner
Old School (Roanoke): Elder D. S. Morton
Chestnut Knob: Elder S. A. Short
Cooper Grove: Elder Henry Spruill
Loving: Brother William Shepard
Radicue: Elder J. A. Cherry
Union Line: Elder H. G. Gardner
Bethlehem: Elder Elijah Bell
Little River: Letter
Piedmont: Elder B. B. Exum

On motion, it was agreed to have Elder Morton read the Corresponding Letter.

On motion, it was agreed that the Circular Letter be read. Elder Cherry read the letter.

On motion, it was agreed that Elder Short write the Corresponding Letter and Elder Russell Callier write the Circular Letter.

Having no further business on hand, it was moved and agreed the conference adjourn. Hymn 506 was sung. Adjurned until one o'clock.

SATURDAY AFTERNOON, 3:00 o'clock.

Elder J. A. Cherry began the session by singing hymn 490, followed by prayer. The meeting was opened for business.

On motion, it was agreed that the roll of churches be called. All were present.

On motion it was agreed that minutes of the previous meeting be read. The same were adopted.

On motion it was agreed to call for the report of the committee on arrangements. The report was approved and the committee was discharged.

On motion it was agreed to take up dues.

Hickory Grove	pd. in Aug.	$7.00	Peter Swamp	pd. in Aug.	3.00
	pd. in Oct.	25.50		pd. in Oct.	5.00
Jenkins Chapel	pd. in Aug.	7.00	Jones Chapel	pd. in Aug.	7.00
	pd. in Oct.	12.00		pd. in Oct.	15.00
Enes	pd. in Aug.	8.00	St. Paul	pd. in Aug.	5.00
	pd. in Oct.	15.00		pd. in Oct.	7.00
Post Oak	pd. in Aug.	6.00	St. Matthew	pd. in Aug.	5.00
	pd. in Oct.	14.00		pd. in Oct.	7.00
Mt. Moriah	pd. in Aug.	6.00	Mt. Carmel	pd. in Aug.	
	pd. in Oct.	8.00		pd. in Oct.	15.00
Piney Grove	pd. in Aug.	1.00	Olive Branch	pd. in Aug.	1.00
	pd. in Oct.	1.00		pd. in Oct.	1.00
Mt. Ramah	pd. in Aug.	1.00	Chestnut Grove	pd. in Oct.	1.00
	pd. in Oct.	1.00		pd. in Aug.	5.00
St. John	pd in Aug.	7.00	Zion Grove	pd. in Oct.	5.00
	pd. in Oct.	23.00			

On motion it was agreed that the Finance Committee make its report The Committee reported $152.50 from 15 churches.

The amount in the treasury	$8.26
From the churches	152.50
Collection	112.07
Total	$272.83
Amount paid to delegates, etc.	$187.49
Balance on hand	$85.34

On motion it was agreed that an accurate account of all monies collected and spent be carefully reported and accounted for.

ELDER B. B. EXUM, Moderator
ELDER H. G. GARDNER, Assistant Moderator
ELDER S. A. SHORT, Clerk
ELDER J. A. CHERRY, Assistant Clerk
BROTHER WILLIAM SHEPARD, Treasurer

SATURDAY MORNING PREACHING (At the Stand)

Services began by singing hymn 285. Prayer by Elder C. W. Powell. Elder Frank Gibb from the Union Line arose and sang hymn 101 and preached to the people. Elder Earle Hope

from the Contentnea Association followed Elder Gibbs. He sang hymn 364, after which he used as his text John 1. Elder Soldier Hairston from Sandy Ridge Association came forward and sang hymn 382 and preached from the same text. Elder C .W. Powell closed the meeting by singing hymn 435.

SATURDAY EVENING SESSION.

The session was opened by Elder C. W. Powell, singing hymn 457, followed by prayer. Elder Charlie Hunter from the Union Line, arose and after singing hymn 530, preached from Gen 41:21. Elder Charlie Bullock from the Radicue Association came forward and preached from Isaiah 15. Elder Blonnie Williams from the Bethlehem Association arose and after singing hymn 141 preached from Ezekiel 32. Elder E. C. Claytor from the Piedmont Association arose and sang hymn 345 and delivered the closing sermon.

SATURDAY EVENING SESSION.

Elder J. R. Stevenson opened the meeting by singing hymn 144, followed by prayer. Elder S. Wesley, from the Radicue Association arose and preached from Isaiah 8. Elder Booker Hairston from the Chestnut Knob Association arose and preached from John 15:1. Elder J. R. Stevenson from the Old School (Roanoke) Association arose and after singing a hymn, preached from Tim. 2:3. Elder Willie Dancy from the Cooper Grove Association arose and delivered a very inspiring sermon. Elder J. J. Adams arose and preached the closing sermon. He sang hymn 382.

SUNDAY MORNING SESSION.

The session began by singing hymn 433. Prayer was offered by Elder J. J. Adams. The Moderator presented Brother Charlie Hunter. Brother Hunter sang hymn 530 and chose for his text Isaiah 5:16. Elder Booker Hairston followed by singing hymn 42. He chose for a text John 14 and preached to the people. Elder Soldier Hairston followed by selecting Matt. 25 and preached to the people. Other elders who preached from the stand were Elder Eugene Callier, who preached from Rom.

9:9; A. H. Humphry used John 9:1. Elder J. R. Stevenson preached from Matt. 13. Elder E. C. Claytor, John 1:46. Elder Warren Cooper, John 4:5. Elder J. J. Adams, hymn 506, text Psalm 26: 4. Elder W. C. Dancy, hymn 325, no special text. The Moderator rose and thanked the people for their cooperation in making the Association a success. He then sang hymn 618. Dismissed by Elder J. A. Cherry.

ELDER B. B. EXUM, Moderator
ELDER H. G. GARDNER, Assistant Moderator
ELDER S. A. SHORT, Clerk
ELER J. A. CHERRY, Assistant Clerk
BROTHER W. M. SHEPARD, Treasurer

CHURCHES AND THEIR DEACONS

Hickory Grove—Brothers Walter Hassell, Abraham Clemons
Jenkins Chapel—Brothers Claude Jones, Charles Nelson.
Enes—Brothers William Perkins and Ernest Farmville.
Post Oak—Brother Claude Jones.
Piney Grove—Brother Knight.
Mt. Rhemon—Brother Walter Hassell.
St. John—Brothers William and Isaiah Perkins, J. Roberson.
Mt. Moriah—Brother Alex Exum and James Jones.
Peter Swamp—Brother W. B. Douglas.
Jones Chapel—Brother John Cherry.
St. Paul—Brothers Willie Carraway, Cofield.
St. Matthew—Brother Walter Hassell.
Mt. Carmel—Brothers A. A. Grant, Andrew Lucas.
Olive Branch—
Chestnut Grove—
Zion Grove—Brother C. Callier, Brother Cofield.

CLERKS AND THEIR ADDRESSES

Hickory Grove: Sister Ophelia Hassell, Rt. 2, Box 287, Williamston.
Jenkins Chapel: Sister Callie Paige, Parmelie, N. C.
Enes: Sister Lucille Webb, Clerk, Sister Ada Short, Bethel, N. C.
Post Oak: Sister Lelia Spruill, Robersonville, N. C.
Mt. Moriah: Brother James Jones, Tarboro, N. C.
St. John: Sister Ernestsine Cofield, Williamson, N. C.
Piney Grove: Sister Callie Page, Parmele, N. C.
Mt. Rhemon: Sister Chelise C. Gardner, Washington, N. C.
Peter Swamp: Sister Chelise C. Gardner, Washington, N. C.
St. Paul: Sister Ethel Spruill, Williamston, N. C.
St. Matthew: Sister Charlotte Gardner, Williamston, N. C.
Jones Chapel: Sister Octavus Council, Bethel, N. C.
Mt. Carmel: Brother A. A. Grant, Rt. 1, Gainesville, Va.
Olive Branch: Sister Sarah Langley, Pactolius.
Zion Grove: Sister Ethel Colian, Robersonville, N. C.
Chestnut Grove:

ORDAINED ELDERS AND THEIR ADDRESSES

Elder J. A. Cherry, 19 Little St., Williamston, N. C.
Elder H. G. Gardner, Washington, N. C.
Elder B. B. Exum, Whitakers, N. C.
Elder D. S. Morton, 1300 57th S. E., Washington, D. C.
Elder S. A. Short, Bethel, N. C.
Elder F. B. Bell, Oak City, N. C.
Elder Charlie Powell, Tarboro, N. C.
Elder Simon Sherrod, Tarboro, N. C.
Elder James Reid, 1878 Ala. Ave., S.E., Washington, D. C.
Elder Pete Bell, Williamston, N. C.
Elder Russel Callian, Robersonville, N. C.
Elder Henry Spruill, Parmelie, N. C.

LICENSED MINISTERS

Brother Mose Carr, Parmelie, N. C.
Brother Joe Taylor, Greenville, N. C.
Brother William Brown, Parmelie, N. C.
Brother William Shepherd. Williamston, N. C.

DELEGATES

Elder Eugene Callier
Elder James H. Dickens
Elder Soldier Hairston
Elder J. R. Stevenson
Elder W. C. Dancy
Elder Amos H. Humphry
Elder Earle Hope
Elder E. C. Claytor
Elder Booker Hairston
Elder C. H. Hunter
Elder Blonnie Williams
Elder Charlie Bullock

VISITORS

Elder Warren Cooper
Elder S. Wesley
Elder James Barrett
Elder Willie Carney
Elder James Gibbs
Elder J. A. Adams
Elder J. E. Bond
Brother George Wimberly
Brother David Mayo

CHURCHES, PASTORS, AND THEIR ADDRESES

Hickory Grove: Elder H. G. Gardner, Pastor, Rt. 3, Box 175, Washington, N. C.
Mt. Moriah: Elder B. B. Exum, Pastor, Rt. 4, Whitakers, N. C.
Enes: Elder S. A. Short, Pastor, Bethel, N. C.
Post Oak: Elder B. B. Exum, Pastor, Whitakers, N. C.
Jenkins Chapel: Elder B. B. Exum, Pastor.
St. John: Russell Callier, Pastor, Robersonville, N. C.
Piney Grove: Elder C. W. Powell, Tarboro, N. C.
Mt. Rhemon: Elder H. G. Gardner, Washington, N. C.
Peter Swamp: Elder Gardner, Washington, N. C.
St. Matthew: Elder H. G. Gardner, Washington, N. C.
Jones Chapel: Elder J. A. Cherry, Williamston, N. C.
Mt. Carmel: Elder D. S. Morton, Washington, D. C.
Olive Branch: Elder B. B. Exum, Whitakers, N. C.
Chestnut Grove:
Zion Grove: Elder Russell Callier, Robersonville, N. C.

QUARTERLY MEETING DAYS

Hickory Grove: First Saturday and Sunday in February, May, August, November.
Jenkins Chapel: Fourth Saturday and Sunday in March, June, September, December.
Enes: Third Saturday and Sunday in March, June, September, Dec.
Post Oak: Second Saturday and Sunday in February, May, Aug., Nov.
Mt. Moriah: First Saturday and Sunday in March, June, Sept, and Dec.
Peter Swamp: Fourth Saturday and Sunday in Feb., May, Aug., Nov.
Mt. Rhemon: Second Saturday and Sunday in March, June, Sept., Dec.
St. John: Second Saturday and Sunday in March, June, Sept., Dec.
St. Matthews: Third Saturday and Sunday in Jan., April, July, Oct.
St. Paul: Fourth Saturday and Sunday in Jan., April, July, October.
Jones Chapel: Third Saturday and Sunday in Jan., April, July, Oct.
Piney Grove: Second Saturday and Sunday in Feb., May, Aug., Nov.
Mt Carmel: Second Saturday and Sunday in March, June, Sept., Dec.
Olive Branch: Third Saturday and Sunday in Feb., May, Aug., Nov.
Chestnut Grove:
Zion Grove: First Saturday and Sunday in Jan., April, July, October.

ARTICLES OF FAITH

1. We believe in one true and living God, the Father, the Son and the Holy Ghost.

2. We believe the scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.

3. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

5. We believe in the doctrine of eternal, particular election.

6. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

7. We believe that the saints shall persevere in grace, and never finally fall away.

8. We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances and the true mode of baptism is by immersion.

9. We believe in the resurrection of the dead. We believe that the punishment of the wicked will be everlasting and the joys of the righteous shall be eternal.

10. We believe that no minister has the right to administer the ordinance of baptism and the Lord's Supper except such as are regularly ordained by the presbytery.

ELDER B. B. EXUM, Moderator,
ELDER H. G. GARDNER, Ass't Moderator,
ELDER S. A. SHORT, Clerk,
ELDER J. A. CHERRY, Ass't. Clerk.

RULES OF DECORUM

1. Each church agrees to hold conference once a month.

2. The Moderator and Clerk should be chosen by the majority of the delegates present.

3. Conference shall be opened by praise and prayer.

4. The doors of the church shall be opened for reception of members to fellowship.

5. The state and standing of the church shall be inquired into.

6. No member shall leave the conference without permission of the Moderator.

7. The minority shall submit to the majority in all cases.

8. Any business brought up in the church shall be read three times before acted upon.

9. We agree that if any member shall violate these rules, such member shall be dealt with according to the gospel order.

10. We agreed to commune four times a year when all is well.

11. We agree to wash feet once a year at any church.

12. No member shall have any right to contract any business of the church without the liberty of the church to do so.

13. If any member becomes dissatisfied with the rules of the church they shall be excluded from fellowship until they can give satisfaction and then be restored.

14. If any member shall wilfully absent himself from communion, he shall make his reason known to the church of God.

15. If any member violates any of these rules, he shall be brought to trial. He must be tried first by his own church.

16. If any minister, deacon, or Clerk transgress these rules, the church shall have power to call help from other churches to aid in settling it.

17. We agree not to commune with any persons unless they are baptized in our faith and order.

18. We agree to commune with Predestinarian Baptists who are in good standing.

19. If any member sees another transgressing the rules of the church and does not bring it to the church after applying the eighteenth chapter of Matthew, they are liable to be tried before the church themselves. Each church shall have a Moderator and be governed by the voice of the church.

20. No ordination shall be done only in a Union or an Association.

21. No traffic or trade shall be nearer than 150 yards of the church grounds.

22. No minister or members shall have a right to carry any of the Corresponding Association property to any Association.

23. No members who have been withdrawn from fellowship will be allowed to come into the Association. He first shall get right at his own church.

24. No member of this Association shall join any secret order and such shall be a violation of our faith and order and shall be dealt with by their churches.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Baptized	Rec'd by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Membership	Contribution
Hickory Grove	Brother Walter Hassell	1	..	..	..	..	..	1	21	$22.50
Jenkins Chapel	Brother Claude Jones	4	1	..	..	..	..	..	16	12.00
Enes	Brother William Perkins, Ernest Farmville	3	1	..	..	..	..	1	16	22.00
Post Oak	Brother Claude Jones	2	..	..	..	..	..	1	13	14.00
Mt. Moriah	Brother Ernest Exum	1	2	..	..	..	..	..	9	8.00
St. John	Brother Isaiah Perkins	2	..	..	..	..	..	..	16	23.00
St. Matthew	Brother Clemons	4	..	..	..	..	..	..	7	7.00
St. Paul	Brother Allen Cofield	4	1	..	..	..	1	1	7	7.00
Jones Chapel	Brother John Cherry	3	2	..	..	..	..	..	16	15.00
Piney Grove	Brother William Shepard	2	..	..	..	..	..	..	1	1.00
Mt. Carmel	Brother A. A. Grant	2, 4	3	..	..	..	..	1	10	16.00
Olive Branch	Brother John Langley	3	..	..	..	..	..	2	1	1.00
Chestnut Grove										
Zion Grove	Brother C. Callier	1	..	..	..	..	2	..	5	5.00
Peter Swamp	Brother A. Clemons	4	..	..	..	..	..	..	4	5.00
Mt. Rhemon	Brother A. Clemons	2	..	..	..	..	..	..	1	1.00